

Contact information

Vicar

Rev'd Janet Minkkinen

07856 047960

01628 669037

vicar@stpetersburnham.org

Cornerstone office:

NOW CLOSED UNTIL FURTHER

NOTICE

Pam will be working from home

For wedding and baptism queries, pew

leaflet and Cornerstone hire

Please contact

admin@stpetersburnham.org

Church wardens

Pam Rogers 07800 801388

pam.rogers@stpetersburnham.org

Pete Lewis 07956 304633

Peter.lewis@stpetersburnham.org

Prayers

Please pray for those who live in
Lawrence Way, Maybury Close, Mead
Way, Royston Way, Tudor Close

Prayers for the sick and in need:

Rebecca, Chloe, Joyce, Jo, Rebecca,
Kate, Pauline Gray, Mary Goding,
Nigel Freeman, Susan Appleyard,
John Daniels, Joyce Bland, Doreen
Holcombe, William, Thomas, Kate,
Becky Godson, Sarah, Peter,
Rebecca, David Lewis, Freya, Ryan
Devereux and Family

Recently Departed Rita Purver, Andy
Shingleston, Angela Blundell, Richard
Williams, David Patterson, Myra
Pearson, Doris Bumberis

From the Book of Remembrance

William Chown, Majorie Evans,
Margaret Joyce

CHILDREN

We believe that children and young
people can follow Jesus and be full
members of the church, and that
discipleship is possible at any age.
They are integral to our churches, but
we need to make sure there are no
obstacles preventing them from getting
involved.

**Let the little children come to me
and do not stop them.**

Luke 1

SERVICES

As you will be aware the government
has instructed all places of worship
must now be closed until further
notice.

This will impact all of us who are
sustain by God's grace through the
Eucharist You will, however, be able
to join Reverend Janet in worship from
your own homes at 10am on Sunday
morning via the Facebook page or the
website



Revd Janet's Prayers

Each week I will be praying for each of
you on our electoral roll by name.

Placing you in God's care and love,
holding each of you in my heart.

Praying for the gift of friendship and of
faithfulness in these uncertain times.

NOTICES

PILGRIM COURSE has been
POSTPONED until further notice

EGYPT TALK on Sunday 29th March
3pm has been **POSTPONED**.

GOOD FRIDAY WORKSHOP has
been **CANCELLED**

APCM has been **POSTPONED**

PILGRIMAGE 2021 TALK has been
POSTPONED.

PEW LEAFLET will continue to be
produced and will be available on the
website and on our Facebook page. If
you would like to receive an email or
paper copy please contact Pam.

PRAYER REQUESTS can be emailed
to the office or call Pam on 07800
801388

CORONAVIRUS

We would like to offer support to our
parishioners. Although we will not be
able to have face-to-face contact, we
can still offer offer pastoral care,
prayer and practical help- shopping,
prescriptions etc.

We are trying to stay in touch with all
those who left their information,
however we do not have everyone's
details.

Please send you email and /or
telephone number to

admin@stpetersburnham.org

or contact the vicar or the
churchwardens

Reverend Janet 07856 047960

Pam Rogers 07800 801388

Pete Lewis 07956 304633

Burnham Consolidated Charities-of
which the vicar and churchwardens
are trustees, Paul Kelly and
Woodstocks café are working together
to deliver hot lunches, free of charge,
to the vulnerable and elderly who have
no family in the area to support them.

Deliveries will be made between 12:00
- 13:00 each day, starting on Monday
30th March and are limited to
Burnham Village residents only (within
a 1.5 mile radius of Woodstocks
Coffee House).

Those wishing to use this service have
a daily choice of the following meal
options:

- Cottage Pie
- Lasagne
- Tuna Pasta Bake
- Vegetarian Pasta Bake
- Chicken in a Tomato Ragu & Rice

Orders for Monday must be received
no later than 18:00 on Sunday 29th
March. All subsequent orders will be
taken as meals are delivered.

If you know of any local, elderly and
isolated residents that would benefit
from this service, please help them to
get in touch by one of the following
methods:

Call: 07565 972086

Email:

woodstockscoffeehouse@gmail.com

A PRAYER FOR ALL THOSE AFFECTED BY CORONAVIRUS

Keep us, good Lord, under the shadow
of your mercy.

Sustain and support the anxious, be
with those who care for the sick, and
lift up all who are brought low; that we
may find comfort knowing that nothing
can separate us from your love in
Christ Jesus our Lord.

Amen

COLLECT

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING

Ezekiel 37:1-14

The Valley of Dry Bones

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?'

I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath* to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath* in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath:* Thus says the Lord GOD: Come from the four winds, O breath,* and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD:

I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'



SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit* is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit,* since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit* is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ* from the dead will give life to your mortal bodies also through* his Spirit that dwells in you.

GOSPEL

John 11:1-45

The Death of Lazarus

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her

sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus,* 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus* was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin,* said to his fellow-disciples, 'Let us also go, that we may die with him.'

Jesus the Resurrection and the Life

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles' away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life.* Those who believe in me, even though they die, will live, and everyone who lives and believes in me

will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Jesus Weeps

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Jesus Raises Lazarus to Life

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him



POST COMMUNION PRAYER

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever

